



MANDATORY PUBLIC DISCLOSURE – APPENDIX IX (REVISED FORMAT)

As per CBSE Affiliation Byelaws

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Capstone Higher Primary School
2	AFFILIATION NO. (IF APPLICABLE)	830670
3	SCHOOL CODE (IF APPLICABLE)	45592
4	COMPLETE ADDRESS WITH PIN CODE	164, NH-4, Kolar Highway, Opp. MVJ Medical College, Hoskote, Bangalore Rural – 562114
5	PRINCIPAL NAME & QUALIFICATION	Ms. Suchismita Ray Gupta, M.Sc, B.Ed
6	SCHOOL EMAIL ID	contact@capstonehigh.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	080-29613456 / 9686679947

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER	https://drive.google.com/file/d/1npxWTrpmpBmd2G76ZE_n6fU6bnRsTm1Tx/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION	https://drive.google.com/file/d/12jb9PG684QegmTFKShvX75E_tPBBKQT/view?usp=drive_link
3	COPY OF NOC ISSUED BY STATE GOVT./UT	https://drive.google.com/file/d/1aOcmT1PIMYyyQCpD0Gh-wHyo7lv3zacy/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT	https://drive.google.com/file/d/1-P_3ZnzW9T9NxdidgGslg5eyYY6sGluM/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE	https://drive.google.com/file/d/1-kCJNuvHdcQySawR7VarYdoQo0gCcRsb/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE	https://drive.google.com/file/d/1rVGHhjifuvDOlqqUgwrzA-DOMCnBbLD7/view?usp=drive_link
7	COPY OF DEO CERTIFICATE OR SELF CERTIFICATION	https://drive.google.com/file/d/191Wh3ZT2QuDeXk0allvyU_HtA5XJblfG/view?usp=drive_link
8	COPIES OF VALID DRINKING WATER, HEALTH & SANITATION CERTIFICATES	https://drive.google.com/file/d/1yNBMjMDrIO7Vkb4s8pzGGDbfU_9qMlJ/view?usp=drive_link

C. RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1IomxPoDZY-AT2lVE-8HtHPWONiVVNwID/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDAR.	https://drive.google.com/file/d/1P_CU7aKuCSY7PLDwwwsHLXxrZHHaFHhH/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/13R2blrf4Gb6YREqAd-OIQ30gexkk4uGV/view?usp=drive_link
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1mhd07hVFCJllb9Svm66qim_jGMGjmhC1/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	AS BELOW

RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS %	REMARKS
1	2026	45	45	100	
2	2025	30	30	100	
3	2024	21	21	100	

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS %	REMARKS
1	2025	17	17	100	
2	2024	6	5	83	

3	2023	8	8	100	
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D. STAFF (TEACHING)

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	Ms. Suchismita Ray Gupta
2	VICE PRINCIPAL	2	Dr. Chandan N Ms. Shajini C
3	HEADMISTRESS	-	-
4	TOTAL NO. OF TEACHERS	62	https://drive.google.com/file/d/1m006dgAKPgDAN1HZvk5GqDC8dX6VAksW/view?usp=drive_link
	PGT	13	
	TGT	14	
	PRT	20	
5	TEACHERS SECTION RATIO		1.9
6	DETAILS OF SPECIAL EDUCATOR		Ms. Sinjini Chakrabarty, M.Sc, B.Ed
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER		Ms. Pooja Khare Ms. Roli Trivedi, M. Phil Clinical Psychology

E. SCHOOL INFRASTRUCTURE

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA (IN SQ MTR)	16895
2	NO. AND SIZE OF CLASSROOMS	35 & 58
3	NO. AND SIZE OF LABORATORIES	4 & 58
4	NO. AND SIZE OF LIBRARY	1 & 353
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	20
7	NO. OF BOYS TOILETS	30
8	NO. OF CWSN TOILETS	2
9	LINK OF YOUTUBE VIDEO OF SCHOOL INFRASTRUCTURE	https://www.youtube.com/watch?v=hbJgBFsJGkg